

Club Health Assessment for District 25 D through January 2016

| WERNATION | | | Status | | | M | lember | ship | | | _ | LCIF | | | | | |
|----------------|----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| Clubs more | than two years old | | | | | | | | | | | | | | | | |
| 9586 ALBA | ANY | 09/15/1936 | Active | 46 | 2 | 5 | -3 | -6.12% | 6 54 | 7 | 0 | | | N | | 2 | |
| 9588 AND | ERSON NOON | 01/12/1922 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 47 | | 7 | | | | Р | 7 | |
| 9591 CAR | MEL | 04/24/1936 | Active | 91 | 2 | 6 | -4 | -4.21% | 6 98 | 8 | 0 | | | N | Р | 9 | \$5520.00 |
| 49834 CASS | SVILLE | 08/30/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 2 | | M | 24+ | |
| 9593 COW | /AN | 01/19/1957 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 10 | | 0 | | 3 | | T,M | 0 | |
| 9594 DALE | EVILLE | 10/10/1960 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 2 | N | | 24+ | |
| 9595 DUNI | KIRK | 01/21/1935 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | | P,M | 24+ | \$100.00 |
| 9596 EATO | NC | 06/09/1931 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 3 | | T,M | 24+ | |
| 9597 ELW | OOD | 10/21/1935 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 3 | N | M | 0 | |
| 9598 FAIR | MOUNT | 12/27/1946 | Active | 20 | 1 | 3 | -2 | -9.09% | 6 23 | 10 | 0 | | 4 | N | P,S,M | N/R | |
| 9599 FARM | MLAND | 04/04/1934 | Cancelled(6*) | 0 | 0 | 12 | -12 | -100.00% | 6 13 | 16 | 3 | | None | | | 24+ | |
| 9601 FOW | LERTON | 12/17/1966 | Active | 17 | 2 | 1 | 1 | 6.25% | ₆ 17 | 13 | 0 | | 2 | N | P,T,M | N/R | |
| 9602 FRAN | NKTON | 05/19/1958 | Active | 33 | 0 | 2 | -2 | -5.71% | 6 35 | 19 | 0 | | | N | P,T | 24+ | |
| 9603 GAS | TON | 01/11/1935 | Active | 28 | 4 | 5 | -1 | -3.45% | 6 42 | 9 | 0 | | | N | Р | 10 | |
| 9604 GREI | ENTOWN | 06/19/1945 | Active | 147 | 10 | 7 | 3 | 2.08% | 6 144 | 26 | 0 | | | N | | 1 | \$1000.00 |
| 108294 HAMI | ILTON TOWNSHIP | 05/07/2010 | Active | 25 | 1 | 2 | -1 | -3.85% | ₆ 26 | 5 | 0 | | | N | | 0 | |
| 47810 HOM | E PLACE AREA | 10/27/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 19 | | 1 | | 5 | R | M | 6 | |
| 9605 KEMI | PTON | 07/25/1957 | Active | 11 | 0 | 2 | -2 | -15.38% | ú 16 | 7 | 0 | | None | | | N/R | \$20.00 |
| 47224 KOK | OMO & AREA | 04/20/1987 | Active | 9 | 0 | 1 | -1 | -10.00% | ₆ 10 | 29 | 0 | | 5 | N | Р | 22 | |
| 9606 KOK | OMO LIONS CLUB, INC. | 08/31/1921 | Active | 11 | 0 | 1 | -1 | -8.33% | ₆ 12 | 12 | 1 | | 5 | | Р | 24+ | |
| 9608 LAPE | EL . | 01/27/1942 | Active | 39 | 1 | 0 | 1 | 2.63% | 6 38 | | 1 | | | N | P,S,T,M | 16 | |
| 9610 LYNN | N | 04/17/1945 | Active | 22 | 4 | 0 | 4 | 22.22% | 6 17 | | 0 | | | N | T,M | 0 | |
| 9611 MARI | ION | 09/30/1921 | Active | 23 | 0 | 1 | -1 | -4.17% | 6 23 | 3 | 0 | | | N | | 0 | |
| 108085 MARI | KLEVILLE | 04/12/2010 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 24 | | 0 | | | N | | 1 | |
| 9614 MAT | THEWS | 03/06/1953 | Active | 27 | 3 | 0 | 3 | 12.50% | 6 28 | | 0 | | 2 | N | S,T | N/R | |
| 9615 MON | ITPELIER | 09/27/1966 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | 3 | N | P,S,T | N/R | |
| | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 25 D through January 2016

| WTERNATION | | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|----------------|------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | officers that do not have | | |
| 9616 MUI | NCIE | 05/04/1936 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 9 | | None | | | N/R | |
| 9618 NO | BLESVILLE | 05/06/1942 | Active | 56 | 7 | 3 | 4 | 7.69% | 54 | 7 | 1 | | | R | T,M | 0 | \$300.00 |
| 9619 NO | RTHWESTERN L C | 06/19/1969 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | | N | M | 5 | |
| 9621 PEN | NDLETON | 07/17/1925 | Active | 38 | 3 | 3 | 0 | 0.00% | 42 | 3 | 1 | | 2 | N | | 1 | |
| 9622 PEN | NNVILLE | 03/30/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 10 | | | R | Р | 8 | |
| 9623 POF | RTLAND | 04/02/1937 | Active | 49 | 0 | 1 | -1 | -2.00% | 50 | 37 | 0 | | | N | M | 24+ | |
| 9624 REI | DKEY | 08/04/1941 | Active | 27 | 1 | 1 | 0 | 0.00% | 25 | 4 | 0 | | 10 | N | P,T,M | 24+ | |
| 9627 RUS | SSIAVILLE | 12/06/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | N | | 0 | \$100.00 |
| 9628 SAF | RATOGA | 12/04/1950 | Active | 43 | 2 | 0 | 2 | 4.88% | 35 | | 0 | | | N | P,T | 0 | \$110.00 |
| 9629 SEL | .MA | 02/27/1952 | Active | 27 | 2 | 4 | -2 | -6.90% | 32 | 19 | 1 | | | N | | 1 | |
| 9630 SHA | ARPSVILLE | 12/18/1945 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 14 | 0 | | 6 | N | Р | N/R | |
| 46235 SHE | ERIDAN | 05/27/1986 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 14 | 1 | None | N | | 14 | |
| 9632 SW | AYZEE | 11/13/1945 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 3 | 1 | | 3 | N | P,S,M | N/R | |
| 9633 SW | EETSER | 11/27/1945 | Active | 20 | 2 | 2 | 0 | 0.00% | 22 | 6 | 1 | | 7 | | | 1 | |
| 9634 TAY | LOR TOWNSHIP L C | 05/13/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 14 | 1 | None | | | 24+ | |
| 9635 TIP | TON | 03/30/1949 | Active | 39 | 2 | 1 | 1 | 2.63% | 42 | 26 | 0 | | | N | | 1 | \$600.00 |
| 9637 UNI | ON CITY | 11/20/1947 | Active | 33 | 1 | 1 | 0 | 0.00% | 31 | 31 | 0 | | | | P,T | 0 | |
| 9638 UNI | ON TOWNSHIP L C | 11/11/1947 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 21 | 2 | | | N | P,M | 7 | |
| 9639 UPL | AND | 03/29/1945 | Active | 38 | 1 | 2 | -1 | -2.56% | 36 | 2 | 1 | | 2 | N | P,M | 19 | \$200.00 |
| 9640 VAN | N BUREN | 02/07/1935 | Active | 45 | 3 | 1 | 2 | 4.65% | 47 | 29 | 1 | | | | M | 1 | \$500.00 |
| 9641 WA | YNE FALL L C | 03/01/1966 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 2 | 0 | | 2 | R | | 24+ | |
| 9642 WE | STFIELD | 10/08/1930 | Active | 51 | 4 | 2 | 2 | 4.08% | 47 | 5 | 0 | | | N | | 2 | |
| 9643 WIN | ICHESTER | 03/15/1937 | Active | 24 | 1 | 2 | -1 | -4.00% | 26 | 33 | 0 | | 2 | N | P,T | 7 | |
| 9645 YOF | RKTOWN | 06/07/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | N | | 24+ | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Charter | Current | Cancellation |
|--------|------|---------|---------|--------------|
| Number | Name | Date | Status* | Date |



Club Health Assessment for District 25 D through January 2016

| Status | | | | | | | • | | | M | lember | ship | | | Reports | | | | | | | LCIF | |
|--|----------------|---------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|---------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---|---|
| Club Number | Club Name | | | | narter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report *** | t fo | onations or current Fiscal Year |
| | | | | | | | ımber of t | | If below | ′ | | | If net loss | | | If no report | | Number | | Notes the | | t | |
| | | | | | | | n status (| | 15 mombor | | | | is greate than 20% | | | in 3 | more than | | | officers that | | | |
| | | | | | | | within last | | members appears | | | | appears | | | months appears in | one year appears in | repeat terms | | do not have | e months appears ir | , | |
| | | | | | | | in bracke | | in red | | | | in red | | | red | red | indicated | I | Email | red | ' | |
| 38036 BRY | 'ANT | | | 02/0 |)5/1980 | C | ancelled(| 8*) | 12/31/20 | 014 | | | | | | | | | | | | | |
| Current YT Total Ne Clubs Clui Count Cou | w Can bs Cl | celled ubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growtl % | Co M | ember unt 12 onths Ago | Average Membe Count Per Clui | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellatior | % of Clubs Cancelled for Non-Financial Reasons |
| 49 | 0 | 1 | -1 | 1,390 | 61 | 80 | -19 | -1.35 | % | 1,445 | 28 | | 41% | 12% | 4% | 0% | 0 | | 0% | 1 | 116 | 12 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.